GOVERNMENT OF ANDHRA PRADESH
ABSTRACT

MA&UD Department – MEPMA – Shelter for Urban Homeless (SUH) – Direction of the Hon'ble Supreme Court of India dated 10.01.2018 in W.P.(C) No. 55/2003 with W.P.(C) No. 572/2003 – Constitution of the State Level Monitoring Committee - Orders – Issued.

MUNICIPAL ADMINISTRATION & URBAN DEVELOPMENT (UBS) DEPARTMENT

G.O.RT.No. 800 Dated: 23-08-2018
Read :

From the Mission Director, MEPMA, Guntur Letter Roc No. 4569/SUH/MEPMA/2017/Spl. Committee dated 07.08.2018

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ORDER:-

In the circumstances reported by the Mission Director, Mission for Elimination of Poverty in Municipal Areas, Guntur and as per the orders of the Hon'ble Supreme Court of India, dated 10.01.2018 in W.P.(C) No. 55/2003 with W.P.(C) No. 572/2003, Government hereby constitute the State Level Monitoring Committee that encompass the following officials to monitor the progress of the Shelter for Urban Homeless Programme in the State.

1.	Sri J.C. Sharma, IAS (Retired)	Chairman
2.	Principal Secretary to Government, MA & UD Department	Member
3.	Dr. C.L. Venkat Rao, Executive Vice Chairman, Swachh Andhra Corporation	Member
4.	Sri Irfan Badsha, Social Worker as suggested by the Petitioner	Member

2. Government order that the State Level Committee Members shall be provided sitting fee Rs.4,000/- & Rs.2,000/- to the Chairman and the Members respectively. The payment of fee shall be restricted to only for 10 sittings.

3. The Mission Director, MEPMA shall be responsible for providing transportation and accommodation to the Members of the State Level Monitoring Committee for convening the meetings duly meeting the expenditure from the provision of Shelter for Urban Homeless (SHU) of DAY-NULM to be maintained under a separate A&OE Head.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

R.KARIKAL VALAVEN
PRINCIPAL SECRETARY TO GOVERNMENT

To
Sri J.C. Sharma, IAS (Retired)
The Principal Secretary to Government, MA & UD Department
Dr.C.L. Venkat Rao, Executive Vice Chairman, Swachh Andhra Corporation.
Sri Irfan Badsha, Social Worker.
The Mission Director, MEPMA, Guntur
Copy to:-
The PS to Prl. Secretary, MA&UD Department.
Sf/Sc.

//FORWARDED BY ORDER//

DEPUTY DIRECTOR